LJFS Supplementary Information Form

Supplementary information for Jewish applicants only For those applying for entry in September 2023

A parent/carer must complete this form and then return it to the school. In the event that the cohort is oversubscribed then the named referees will be contacted to confirm the information given in this form. The form must be completed and submitted to the school by 30/10/2022. If it is not received in time, it may not be possible to treat the child as a priority applicant for the places reserved for Jewish pupils. If the information is not confirmed by the named person/people then the child will not be considered a priority application for the places reserved for Jewish pupils. However, they will still be considered using other oversubscription criteria.

Jewish pupils will be ranked based on the scores achieved on this form and places will be allocated accordingly. Only those pupils who achieve a score of 4 or more will be considered as a Jewish pupil.

It is important that every section is completed and that you confirm the named referees are able to support the information you have provided.

Surname of Child		First Name(s)
Date of Birth		Hebrew Name of Child
Full Postal Address		Home Telephone
(must be same as		Number
that used in main		
admissions		
application form)		
	Section '	
How often in the p		plying for a place in Year 7) attended a Jewish
	Educational activity pr	ior to this application?
At least twice a week	in the last	At least once a week in the past
<u>year (8 points)</u>		year (6 points)
At least six occasions	in the past	At least three occasions in the
year (4 points)		past year (2 points)
Once in the last year ((1 point)	Never (0 points)
Details of person who	can verify information in se	ction 1 (part 1)
Name		Organisation
Address		Position in
		Organisation

		Section '	1 (Part 2)		
How often in the past year have you, or another with parental responsibility for your child (applying					
for a place in Year 7), t	taken part	t in a Jewish ed	ducational activity (e.g. adult education	on course,	
	synago	gue course) pr	ior to this application?	D. C.	
At least twice a week in the	ne last		At least once a week in the last		
year (8 points)			year (6 points)		
At least six occasions in t	he last		At least three occasions in the		
year (4 points)			last year (2 points)		
Once in the last year (1 pe	oint)		Never (0 points)		
If there are exceptional re					
attendance, please note t					
reasons are considered re					
will be awarded the media	an point a	llocation (5			
points).					
Details of same and by any			ation 4 (David O)		
Details of person who car	n verity int	formation in Se			
Name	V		Organisation		
Address	VA	11/4	Position in		
	1		organisation		
	V				
	V	Sect	ion 2	100	
Do you have a Mezuzah a	affixed to	the front door o	of your home? (we may have to visit	your home to	
verify this)	V				
Yes (2 points)	V		No (0 points)		
		Section 3			
in Year 7) attended Synag			al responsibility for your child (applyir st six months?	ng for a place	
At least weekly plus High			At least weekly plus High Holy	3 1 3	
Days, Pesach, Succot and			Days** (8 points)		
Shavuot** (10 points)				1	
At least twice per month p	olus		At least twice per month plus High	1	
High Holy Days, Pesach, Succot		Holy Days** (4 points)			
and Shavuot** (6 points)				1	
At least once a month plu	s High		High Holy Days, Pesach, Succot	7	
Holy Days, Pesach, Succ	ot and		and Shavuot** (2 points)		
Shavuot** (4 days)					
High Holy Days** (1 point			Never (0 points)		
If there are exceptional ci					
prevent attendance, pleas					
these reasons are considered reasonable then					
you will be awarded the median point allocation					
(5 points)					
			occasions over Rosh Hashanah and	Yom Kippur.	
Attendance at Pesach, Su	uccot and	Shavuot shoul	d be at least one day for each.		

				3 (Part 2)	
	your child	(applying	for a place in '	Year 7) attended Synagogue serv	ices in the past
six months?					
At least weekly	/ plus High	Holy		At least weekly plus High Holy	
Days, Pesach,	Succot an	ıd		Days** (8 points)	
Shavuot** (10	points)				
At least twice	per month i	plus		At least twice per month plus Hi	gh
High Holy Days, Pesach, Succot			Holy Days** (4 points)		
and Shavuot**				, , ,	
At least once a		ıs Hiah		High Holy Days, Pesach, Succo	t
Holy Days, Pe				and Shavuot** (2 points)	
Shavuot** (4 d					
High Holy Day		t)		Never (0 points)	
l light long Day	(, pe	,		rtovor (o pomito)	
If there are exc	centional ci	ircumstan	res that		
prevent attend					
these reasons					
you will be awa					
(5 points)	arded the n	nedian po	in anocation		
	on High He	aly Daya m	ust he on two	accesions over Peak Heabanah	and Vam Kinnur
Attendance	Docach S	Diy Days II	Showest show	occasions over Rosh Hashanah and be at least one day for each.	and form Rippur.
Details of Rab	bonim / Cie	ergy who c	an confirm the	information in section 3	
NI	: /			0	
Name of Rabb	17	V		Synagogue	
Clergy					
Address					
		NV A			
		W			
				ion 4	
				a volunteer capacity (giving your	time) in any
communal, ed			or welfare act	•	3 1 1
At least six occ		the past		At least three occasions in the	
three months (past three months (5 points)	1 1 1
Once in the pa	st three mo	onths (1		Never (0 points)	1. 1. 1.
point)	1				
If there are exc	ceptional ci	ircumstan	ces that		
prevent volunt	eering (e.g	. work pat	terns,		
financial, famil	y commitm	ents) plea	se note		
these here. If t					
reasonable the	en vou will l	be awarde	ed the		
median point a					
Details of pers			ormation in Se	ection 4	
2 2.30 31 2010	oai				
Name	T			Organisation	
Address				Position in	
, ludi coo				Organisation	
				Organisation	
1					

For completion by s	school when ranking applications
Score – Section 1 (Part 1)	Score – Section 1 (Part 2)
Score – Section 2	Score – Section 3 (Part 1)
Score - Section 3 (Part 2)	Score – Section 4
Address verified (if needed)	Section 1 verified
Section 2 verified	Section 3 verified
Section 4 verified	Distance from school
Additional points awarded for	
maximum scores in sections	
1-4	
Ranked admission place	
number	
Waiting list place number (for	
Jewish applicants)	
V	